

# Kentucky 4-H Enrollment System (9/2012)



## All Information Required

County: \_\_\_\_\_

Club: \_\_\_\_\_

First Name: \_\_\_\_\_ M.I. \_\_\_\_\_ Last Name: \_\_\_\_\_

School: \_\_\_\_\_ Year In 4-H: \_\_\_\_\_

Gender: \_\_\_\_\_ Birthday: \_\_\_\_/\_\_\_\_/\_\_\_\_ 4-H Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Other 4-H Memberships: \_\_\_\_\_

**Ethnicity** (circle one):      1) Hispanic      2) Not Hispanic

**Race** (circle all that apply):      1) White      2) Black      3) Am. Ind.  
4) Asian      5) Hawaiian/Pac. Island

**Residence** (circle one):      1) Farm      2) Town/10,000  
3) Town/10-50,000      4) City/50,000

Do you require an accommodation for a disability to participate in this program? \_\_\_\_\_

### Project Information (see back for project listings)

Project Name	Youth Leader	Need Lit.	Year in Project
_____	Yes/No	Yes/No	_____
_____	Yes/No	Yes/No	_____
_____	Yes/No	Yes/No	_____
_____	Yes/No	Yes/No	_____

## Parent / Guardian(s) Information

### Parent / Primary Guardian

Parent Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: : (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Occupation (optional): \_\_\_\_\_

Legal Guardian: Yes / No

Send 4-H Information by Email: Yes / No

E-mail: \_\_\_\_\_

### Parent / Secondary Guardian

Parent Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: : (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Occupation (optional): \_\_\_\_\_

Legal Guardian: Yes / No

Send 4-H Information by Email: Yes / No

E-mail: \_\_\_\_\_

### Authorization of Use

I, (print full name) \_\_\_\_\_ (\*) herby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the College of Agriculture Cooperative Extension and Agricultural Alumni Association, to interview, photograph and/or videotape me, or my minor child, and/or to supervise any others who may do the interview, photography, and/or videotaping and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation:

- University Educational Publications/Videos
- University Electronics Publishing (e.g. World Wide Web)
- University Promotion/Advertising
- Local/regional/national news media (w/permission of the University of Kentucky)

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

# 4-H Projects

## Animals – Must Own Animals

Beef Cattle  
Dairy Cattle  
Dog 1, 2, 3  
Goats  
Poultry  
Rabbit  
Sheep  
Swine

## Animal Science – Ownership Not Required

Dairy Judging  
Horse  
Horse Judging  
Livestock Judging  
Veterinary Science (14yrs & up)

## Plant and Soil Science

Alfalfa  
Corn  
Gardening 1, 2, 3, 4  
Market Garden (grow vegetables for sale)  
Soybeans  
Terrarium  
Tobacco  
Vegetable Judging

## Mechanical Science

Aero Space 1, 2, 3  
Bicycle 1, 2  
Electricity 1, 2, 3  
Geospatial Geographic 1, 2, 3  
Small Engine Repair 1  
Tractor 1, 2  
Woodworking 1, 2, 3

## Environmental Science

Eco Wonders 1, 2, 3  
Energy 1, 2, 3, 4  
Forestry 1, 2  
Insects 1, 2, 3  
Natural Resources  
Rocks and Fossils  
Water 1, 2, 3  
Weather 1, 2, 3, 4

## General

Careers – Specify Grade  
Citizenship – Specify Grade  
Leadership – 1, 2, 3, 4

## Home Economics

Babysitting  
Consumer – Specify Grade  
Crochet – 1, 2, 3, 4  
Eggs  
Embroidery 1, 2, 3, 4  
Foods 1, 2, 3, 4  
Home Environment 1, 2, 3  
Knitting 1, 2, 3, 4  
Lacework 1, 2, 3, 4  
Needlepoint 1, 2, 3  
Quilting 1, 2, 3, 4  
Sewing 1, 2, 3, 4, 5, 6, 7, 8

## Communications

Demonstrations  
Photography 1, 2, 3  
Posters  
Public Speaking